

appears green-tinted by day, and
clearly visible
at night.¹

10. ²The powerful, flowing *Soma* having
quantities of juice flowing down, streams forth
infusing

strength into INDEA for his exhilaration;
conferring

wealth the king of strength slays the
Rdkshasas and

harasses the enemy

11. Milked forth by the stones³ (*the Soma*
flowsTargax:ii.

through the (sheep's) hair coming into contact
with

the gods) with its sweet-flavoured
stream ; the

divine exhilarating *Indu* desiring the
friendship of

INDBA flows for the exhilaration of the
deity.

12. Clothed in pleasant radiance suited to
the

season the sportive *Indu* flows purified,
reaching the

gods with its juice; the ten fingers guide it to
the

elevated fleece-

13. ^ (Calling out for the praises like) a red
bull

bellowing after the kine, the *Soma* goes with a
roar

through heaven and earth; (his voice) is
heard as

¹ Sayana explains this to mean the Soma is not visible in
the

daylight; the word *rijra*, which he interprets straight-
going

(*riju-ffdmī*) i.e. clearly visible, (*vispashtah*) means properly
"red"

or "brown."

² Verses 10 to 12 occur Saraa Yeda, II. 3. 2. 20; verse 10
also

ibid. I.Q.I. 5. 8.

³ Benfey's 'i Stier-gemeltke " (bull-milked) is a curious

printer's
error.

* Yerses 13 to 15 occur Sama Yeda II. 2. 1. 11,
with the 2nd
person instead of the 3rd.